

Appendix A
WILLIAMSPORT AREA SCHOOL DISTRICT
OFFICE OF STUDENT SERVICES
2780 WEST FOURTH STREET, WILLIAMSPORT, PA 17701
(570) 327-5500, EXT. 40301

AFFIDAVIT OF THE SUPERVISOR OF A HOME EDUCATION PROGRAM

To the superintendent of the Williamsport Area School District I attest that I

(name of supervisor)
am the parent, guardian or legal custodian of _____ aged _____.
(name) (age)

I attest that I am the supervisor of the home education program and am responsible for the provision of instruction in the home education program and that I have earned a high school diploma or its equivalent.

The program will be conducted at _____
(address)

The phone number at this site is _____.
(phone number)

1. I attest that the home education program will be in compliance with Section 13-1327.1 of Pennsylvania Statutes Annotated.

2. I attest that the subjects listed in paragraphs below A will be offered in the English language for a minimum of 180 days of instruction, or for a minimum of 900 hours at the elementary level and 990 hours at the secondary level. Secondary age is considered seventh through twelfth grade.

At the Elementary school level the following courses shall be taught: English, to include spelling, reading, and writing; arithmetic; science; geography, history of the United States and Pennsylvania; civics; safety education, including regular and continuous instruction in the dangers and prevention of fires; health and physiology; physical education; music; and art.

At the Secondary level the following courses shall be taught: English, to include language, literature, speech and composition; science; geography; social studies, to include civics, world history, history of the United States and Pennsylvania; mathematics, to include general mathematics, algebra, and geometry; art; music, physical education; health; and safety education, including regular and continuous instruction in the dangers and prevention of fires. Other courses may be included at the discretion of the supervisor. The following minimum courses in grades nine through twelve are established as a requirement for graduation in a home education program: 1) Four years of English; 2) Three years of mathematics; 3) Three years of science; 4) Three years of social studies, 5) Two years of arts and humanities.

3. I attest that the education objectives in the home education program are by subject area as attached to this affidavit. (attach objectives)

4. If a child in the home education program has been identified pursuant to the provisions of the education of the handicapped act as needing special education services, excluding those students identified as gifted or talented, then also attached is written notification of approval from a Pennsylvania certified special education teacher, or a licensed clinical psychologist, or a certified school psychologist that this program addresses the specific needs of the student.

5. I attest that _____ has been immunized against the
(student name)
following diseases and I have attached evidence thereof or said student has a medical or religious

exemption pursuant to Section 1303(c) and (d) of Pennsylvania Statutes Annotated:

- a. Diphtheria
- b. Tetanus
- c. Poliomyelitis
- d. Measles (Rubeola)
- e. German Measles (Rubella)
- e. German Measles (Rubella)
- f. Mumps
- g. Hepatitis B

6. I attest that _____ has received the health and medical
 (student name)
 services required by Article XIV of the Public School Code, and I have attached evidence thereof or has a religious exemption under Section 14-1419 of Pennsylvania Statutes Annotated.

Article XIV requires that every child of school age be given by methods established by the state's Advisory Health Board, an annual vision test, a hearing test, a measurement of height and weight, tests for tuberculosis under medical supervision and other tests required by the Advisory Health Board. Children upon entry into school and in the 6th and 11th grades must have a medical examination and comprehensive appraisal of health by a physician. Children upon entry into school and in the 3rd and 7th grades must have a dental examination by a dentist. A comprehensive health record shall be maintained for each child.

7. I attest that no adult living in the home, including the undersigned supervisor, or any person having legal custody of _____
 (student name)
 has been convicted within five years of today's date of any of the following offenses under Section 111 of the Pennsylvania Consolidated Statutes.

- Chapter 25 (relating to criminal homicide).
- Section 2702 (relating to aggravated assault).
- Section 2901 (relating to kidnapping).
- Section 2902 (relating to unlawful restraint).
- Section 3121 (relating to rape).
- Section 3122.1 (relating to statutory sexual assault).
- Section 3123 (relating to involuntary deviate sexual intercourse).
- Section 3124.1 (relating to sexual assault).
- Section 3125 (relating to aggravated indecent assault).
- Section 3126 (relating to indecent assault).
- Section 3127 (relating to indecent exposure).
- Section 4302 (relating to incest).
- Section 4303 (relating to concealing death of a child).
- Section 4304 (relating to endangering welfare of children).
- Section 4305 (relating to dealing in infant children).
- A felony offense under Section 5902(b) (relating to prostitution and related offenses).
- Section 5903(c) or (d) (relating to obscene and other sexual materials and performances).
- Section 6301 (relating to corruption of minors).
- Section 6312 (relating to sexual abuse of children).
- An offense designated as a felony under the act of April 14, 1972 (P.L. 233, No. 63) known as "the Controlled Substance, Drug, Device and Cosmetic Act"
- An out-of-State or Federal offense similar in nature to those crimes listed above.

Signed and notarized

 Supervisor's signature

Attachments:
 Education objectives by subject matter
 Evidence of immunization
 Evidence of health and medical service

Sworn and subscribed to me this _____ day of _____ 20_____

Notary Public

NOTARIZATION:

File with Superintendent of WASD, prior to the Commencement of the Home Education Program, and annually thereafter by August 1.